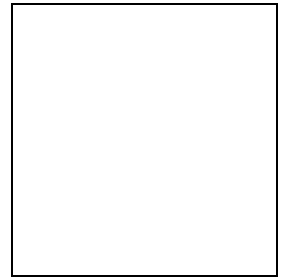




GLOBAL INSTITUTE OF MANAGEMENT
HANSPAL, BHUBANESWAR-752101

APPLICATION FORM FOR ADMISSION TO
FULL TIME TWO YEARS M.B.A. DEGREE COURSE



- 1) Name (in Block Letters).....
- 2) Father's Name.....
 - a) Guardians Name (if father is not alive).....
 - b) Relationship of guardian with applicant.....
 - c) Occupation of father/guardian.....
 (State exact designation of service with details).....
 Ph. No (Res.).....(Off.).....
- 3) Date of Birth (dd/mm/yyyy)...../...../.....
- 4) Nationality.....(a) State to which belong.....
- 5) Sex.....(a) Blood Group.....
- 6) If SC/ST/OBC/GENERAL, Specify.....
- 7) Present Address.....

 PIN.....
 Phone (with STD Code).....
- 8) Permanent Address.....

 PIN.....
 Phone (with STD Code).....
- 9) Name & Address of local guardian of Bhubaneswar with Tel. No. if any.....

10) Academic Qualification

Exam. Passed	University / Board / Council	Year of Passing	Division with marks	

11) Local address in case of Day Scholars

DECLARATION

I _____ hereby solemnly declare that all the particulars furnished herewith are true to the best of my knowledge and belief and further, I affirm that I shall abide by the rules and regulations of the institute, now in force and as amended from time to time. The Authority of the college can take any action against me if I break the rules and regulations of the institute. I also affirm that I will not discontinue before the completion of the course.

Date :

Place:

Signature of the Candidate

DECLARATION BY PARENT / GUARDIAN

I have gone through the prospectus of the institute and hereby declare that the application is made with my consent. I take the entire responsibility for the good conduct of my ward, payment of full fees in time without default and will not allow my ward to discontinue while in middle of the course.

Date :

Place:

Signature of the Parent/Guardian

FOR OFFICE USE ONLY

Year of Admission.....JEE / CET / Any other equivalent

national level test..... Rank No..... Branch.....

Roll No..... Day Scholar / Hostler.....

University Regd. No.....

